 Fort Purbrook Company of Bowmen

Open Field Championships

 Incorporating the Hampshire County Field Archery Championships

**Saturday 8th & Sunday 9th August 2020**



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| **Round** | WA 24 Unmarked (Saturday) WA 24 Marked (Sunday). UK Record Status applied for. |
| **Venue** | Fort Purbrook, Peter Ashley Lane, Portsmouth, Hampshire, PO6 1BJ |
| **Judges** | Derrick Lovell, Paul Clark, Steve Vallis & Lorrainne Smyth. |
| **Equipment inspection** | From 9:00am, Warm upbutts will be available from 8:30am |
| **Assembly** | Saturday: **10:30am** Sunday: **10:00am** |
| **Entry fees** | **2 Days** Adults: £20.00 Juniors: £10.00 **1 Day** Adults: £11.00 Juniors: £6.00 **Entry is not reserved until payment is received**Send to: e-mail: purbrookbowmen@gmail.com  Charlotte Hawley, 54 Wordsworth Ave, Portsmouth, PO6 4PL Tel. 02392 353640**If posting the form it is advisable to let me know by email or phone**Bank transfer payment details available on requestCheques payable to **Fort Purbrook Company of Bowmen** |
| **Closing date** | Wednesday 29 July 2020. Late entries all at £22 |
| **Confirmation of entry** | The organiser will email the contact name on the entry form to confirm entry has been received within a week of receiving it. |
| Archery GB Rules of shooting will apply. All entrants must be members of AGB or a WA associated organisation. Entrants may be asked to produce membership cards at registration. |
| **Awards will be made according to entries** | **Junior ages:** U10, U12, U15, U18 on the first day of the competition.**Pegs Red:** All Sighted classes over 15 years old**Blue:** All Unsighted classes; U15 Sighted classes**White:** Juniors U12 and Unsighted U15**Green:** Juniors U10(Junior archers may shoot from longer pegs if they wish. Inexperienced adult archersmay shoot from nearer pegs subject to agreement from the Tournament Organiser and Chairman of Judges. Scores obtained on nearer pegs will **NOT** be eligible for records or awards) |
| **Refreshments** | Available both days |
| **Accommodation** | Available inside the Fort, for information see page 3 of this form. |
| **Photography** | Anyone using photography or video equipment must register their details with the tournament organiser. No photography is permitted on the unmarked course.If parents/carers have any particular concern about their child/young person being photographed please notify the Tournament organiser at registration. |
| **NOTE** | Some of the paths between targets are through unlit tunnels; it is recommended that you bring a torch with you. |

**Data protection:** When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability inf

**Disclaimer** Fort Purbrook Company of Bowmen and Peter Ashley Activity Centres DO NOT accept liability for loss or damage or injury to person or equipment, however caused.

**Record status shoots will be liable for drug testing and competitors approached to give samples must comply; if they refuse that refusal will be treated as a positive result.**

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| **Name** | **M/F** | **AGB number (required)** | **Club** | **Age Group** | **Style** | **Peg** | **Sat/ Sun/ Both** | **Fee** **£** |
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**Please indicate if you are new to field archery**

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Contact Details:

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Telephone number incl. STD Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| I agree to my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ undertaking a drug test if approached at this competition |
| Signed Parent / Guardian (delete as appropriate) |



**Fort Purbrook Company of Bowmen**

**Open Field Shoot 2020**

**Accommodation Form**

Accommodation is available in the Fort for £12.50 per person per night. This is in the Fort’s barracks, which have been renovated into Youth-Hostel style rooms, sleeping up to 10 people. No bedding is provided so you’ll need to bring your own, but it is a warm, dry room and there are showers and toilet facilities on site.

Sharing is likely to be necessary so if you can arrange who you would like to share with and indicate this below it would be helpful.

All rooms must be vacated by 5pm on Sunday,

Booking made by;

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Contact Telephone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name of person staying | Friday Night | Saturday Night | Fee£ |
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Any special requests, or notes.

(If arriving on Friday could you please advise us of the estimated arrival time. We cannot accommodate arrivals before 4pm)

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I enclose payment of \_\_\_\_\_\_\_\_\_\_ (£12.50 per person per night)

(Please make cheques payable to “Fort Purbrook Company of Bowmen”)